# SOUTH BRUNSWICK TOWNSHIP PUBLIC SCHOOLS

#### P. O. Box 181

# Monmouth Junction, New Jersey

## Minutes of the Board Meeting of July 18, 2016

The South Brunswick Township Board of Education met on Monday, July 18, 2016 in the Auditorium at Crossroads North School. The meeting was chaired by President Dr. Stephen F. Parker.

MEMBERS PRESENT: Dr. Stephen F. Parker, Mrs. Azra Baig, Mr. Daniel Boyle, Mr. Patrick

Del Piano (7:09 pm), Mr. Deven M. Patel and Mr. Arthur Robinson

**MEMBERS ABSENT:** Mr. Harry J. Delgado, Mr. Barry Nathanson & Mr. Pete St. Vincent

<u>CALLED TO ORDER AND SALUTE FLAG</u> – Dr. Parker called the meeting to order at 7:00 pm and asked the audience to stand for the pledge of allegiance.

<u>STATEMENT OF ADVANCE NOTICE</u> – Dr. Parker read a statement in compliance with the Open Public Meetings Act.

<u>APPROVAL OF AGENDA</u> - There was a motion by Mr. Patel, seconded by Mrs. Baig to approve the agenda for July 18, 2016:

Yes: Dr. Stephen F. Parker, Mr. Daniel Boyle, Mrs. Azra Baig, Mr. Deven M. Patel, Mr.

Patrick Del Piano and Mr. Arthur Robinson

No: None

Abstentions: None

<u>APPROVAL OF MINUTES</u> – There was a motion by Mr. Patel, seconded by Mr. Robinson to approve the Executive Minutes of May 23, 2016, June 13, 2016 and June 27, 2016 and the Board Minutes of June 13, 2016 and June 27, 2016.

Yes: Dr. Stephen F. Parker, Mr. Daniel Boyle, Mrs. Azra Baig, Mr. Patrick Del Piano,

Mr. Deven M. Patel and Mr. Arthur Robinson

No: None

Abstentions: None

#### **REPORT OF THE SUPERINTENDENT** – Dr. Gary P. McCartney

Dr. McCartney announced the following:

- For parents that haven't already enrolled their students for school please do so as soon as possible. Parents should contact their child's school of attendance for an appointment. Registration information is published on the school district's website.
- In late August, parents of elementary students, K-5, will receive an email advising them of their child's placement and their classroom teacher.
- In early August, parents of middle school students will receive a gold colored envelope with information for Family Connect access.
- Summer reading lists for students in grades 6-8 and 9-12 are available on the middle school and high school websites.
- On Monday, August 22<sup>nd</sup>, an autodialer call will be made to middle school parents announcing that unit placements will be available on Family Connect on Tuesday, August 23<sup>rd</sup> for grades 6,7 & 8.
- School supply lists are published on the website of each K-8 school.
- Reminder to parents to keep their email information up-to-date in order to receive important notifications from their individual school or district-wide information.
- The next scheduled Board of Education Meeting will be held on August 29th at 7:00 pm.
- The new district them for the 2016 2017 school year is *Attitude Determines Altitude Fly High!*

#### **PUBLIC COMMENTS** – None

#### **BOARD COMMITTEE REPORTS** –

Mrs. Baig announced National Night Out will be held on Tuesday, August 2<sup>nd</sup> at Rowland Park.

The Municipal Alliance, the Police Department and many other community groups will be on hand to share important information. It is a great opportunity for community members to come together and to thank the Police Department for their work.

Kimberly Maloy-White, recommended for the position of Director of Human Resources and Todd Amiet, recommended for the position of Director of Building and Grounds thanked the Board and Administration for the opportunity.

<u>APPROVE ACTION ITEMS</u> – There was a motion to approve the Consent Agenda of July 18, 2016, by Mr. Boyle, seconded by Mrs. Baig:

#### 1 BUSINESS/BOARD

Administration recommends that the following items be approved:

**1.1 Approval of Expenditures** - That the warrant list dated June 30, 2016 and July 18, 2016, as certified by the Business Administrator/Board Secretary be approved. It is further certified that there are no overexpenditures in the major accounts: Current Expense, Capital Outlay and Debt Service and that the monthly Financial Status Report indicates that sufficient funds are available to meet the district's financial obligations for the 2015 - 2016 and the 2016 – 2017 fiscal year (N.J.A.C. 6:20-2.13).

| Warrants dated: | June 30, 2016 | Α.        | \$1,376,956.91        |
|-----------------|---------------|-----------|-----------------------|
| Warrants dated: | July 18, 2016 | В.        | \$2,503,777.84        |
|                 |               | C         | \$16.74               |
|                 |               | D.        | \$14.95               |
|                 |               | <b>E.</b> | \$14.88               |
|                 |               | F.        | \$4.20                |
|                 |               | G.        | \$2.97                |
|                 |               | H.        | \$6.67                |
|                 |               | I.        | \$12.77               |
|                 |               | J.        | \$20.72               |
|                 |               | <u>K.</u> | \$11.79               |
|                 |               |           | <u>\$2,503,883.53</u> |
| Payroll         | June 15, 2016 |           | \$3,756,812.32        |
| ,               | June 30, 2016 |           | \$3,870,281.08        |

#### Total for approved for payment

\$11,507,933.84

**1.2 Approve Transfers** - That the transfers of budget appropriations between expenditure codes of the 2015 – 2016 Budget, as specified on the attached sheets, be hereby authorized.

## May 2016

- 1.3 Approve the Report of the Board Secretary That the attached Reports of the Board Secretary be approved: Board Secretary's Report for June 2016
- **1.4 Approve Bank Reconciliation Statement** That the Monthly Bank Reconciliation Statements from the Treasurer of School Monies, agreeing with the balance computed in the school district Business Office, be approved as follows:

Statement as of May 31, 2016

\$22,028,533.45

- 1.5 Record, Award and Reject Bids -
- A. That the Bids for Transportation -To/From Route and Extracurricular Trips, Bid No. 2016-09 opened on June 29, 2016, be recorded as per the following:

| Vendor                | <b>Description</b>      | No. of Trips | <b>Total Price</b> |
|-----------------------|-------------------------|--------------|--------------------|
| First Student         | To/From Annum           |              |                    |
| Monmouth Junction, NJ | Route Cost              |              |                    |
|                       | BC 07                   |              | \$19,999.99        |
|                       | BA02                    |              | \$19,999.00        |
|                       | Increase/Decrease       |              | \$1.00             |
|                       | <b>Total Annum Cost</b> |              |                    |
|                       | for Tiered Route        |              | \$39,999.98        |
|                       | Extracurricular         | 59           |                    |
|                       | Total Cost              |              | \$44,249.00        |
|                       | Canc. Fee               |              | \$75.00            |
| Irvin Raphael         | To/From Annum           |              |                    |
| East Brunswick NJ     | Route Cost              |              |                    |
|                       | BC 07                   |              | \$19,999.99        |
|                       | BA02                    |              | \$19,999.00        |
|                       | Increase/Decrease       |              | \$1.00             |
|                       | <b>Total Annum Cost</b> |              |                    |
|                       | for Tiered Route        |              | \$39,999.98        |
|                       | Extracurricular         | 42           |                    |

Total Cost \$20,245.00 Canc. Fee \$150.00

That the Bids for Transportation -To/From Route and Extracurricular Trips, Bid No. 2016-09, opened on June 29, 2016, be awarded as per the following:

| <u>Vendor</u>                       | <b>Description</b>      | No. of Trips | <b>Total Price</b> |
|-------------------------------------|-------------------------|--------------|--------------------|
| First Student                       | To/From Annum           |              |                    |
| Monmouth Junction, NJ               | Route Cost              |              |                    |
|                                     | BC 07                   |              | \$19,999.99        |
|                                     | BA02                    |              | \$19,999.00        |
|                                     | Increase/Decrease       |              | \$1.00             |
|                                     | <b>Total Annum Cost</b> |              |                    |
|                                     | for Tiered Route        |              | \$39,999.98        |
|                                     | Extracurricular         | 17           |                    |
|                                     | Total Cost              |              | \$12,311.00        |
|                                     | Canc. Fee               |              |                    |
| Irvin Raphael<br>East Brunswick, NJ | Extracurricular Trips   | 42           | \$20,245.00        |

B. That the Bids for Time and Materials "Asbestos Abatement" Bid No. 2016-07, opened on June 18, 2016 be recorded as per the following:

| <u>Vendor</u><br>Amax Contracting LLC<br>Woodland Park, NJ | <u>Description</u>  | Total Price |
|--|---------------------|-------------|
| Apex Development Inc.<br>Newark, NJ                        | All Detail Attached |             |
| Plymouth Environment Co., Inc.<br>Norristown, PA           |                     |             |
| Two Brothers Contracting, Inc.<br>Totowa, NJ               |                     |             |

That the Bids for Time and Materials "Asbestos Abatement" Bid No. 2016-07, opened on June 23, 2016 be awarded as per the following:

| <u>Vendor</u>              | <u>Description</u>      | <b>Total Price</b> |
|----------------------------|-------------------------|--------------------|
| Primary Award              |                         |                    |
| Apex Development Inc.      | Hourly Rate Foreman     | \$97.00            |
| Newark, NJ                 | Hourly Rate Journeyman  | \$94.00            |
|                            | Material Markup         | 10%                |
| T&M Not to Exceed          | Disposal Transportation | \$20.00            |
| \$150,000                  | Cost per ton            | \$100.00           |
| Secondary Award            |                         |                    |
| Plymouth Environmental Co. | Hourly Rate Foreman     | \$114.00           |
| Norristown, NJ             | Hourly Rate Journeyman  | \$107.00           |
|                            | Material Markup         | 15%                |
| T&M Not to Exceed          | Disposal Transportation | \$1,200.00         |
| \$150,000                  | Cost per ton            | \$325.00           |

C. That the Bids for Time and Materials "Burglar Alarm System Maintenance and Monitoring" Bid No. 2016-07, opened on June 23, 2016 be recorded as per the following:

| <u>Vendor</u><br>Alarm & Communication | <u>Description</u><br>Hourly /Repair-Maintenance | Total Price<br>\$105.00 |
|--|--|-------------------------|
| Technologies, Inc.                     | OT Hourly/Repair Maintenance                     | \$180.00                |
| Wharton, NJ                            | Material Markup                                  | 20%                     |
| , <b>,</b>                             | Central Station Annual Monitoring                | \$5,600.00              |
| Allied Fire & Safety Equip. Co.        | Hourly /Repair-Maintenance                       |                         |
| Neptune, NJ                            | Non-Prevailing                                   | \$95.00                 |
| -                                      | OT Hourly/Repair Maintenance                     |                         |
| Non-Prevailing                         | \$142.00   |                         |
| _                                      | Hourly/Repair Maintenance                        |                         |
|  | Prevailing                                       | \$115.00                |
|  | OT Hourly/Repair Maintenance                     |                         |
|  | Prevailing                                       | \$172.00                |
|  | Material Markup                                  | 15%                     |
|  | Central Station Annual Monitoring                | \$2,848.00              |

That the Bids for Time and Materials "Burglar Alarm System Maintenance and Monitoring" Bid No. 2016-07, opened on June 23, 2016 be awarded as per the following:

| <u>Vendor</u>                   | <u>Description</u>                | <b>Total Price</b> |
|---------------------------------|-----------------------------------|--------------------|
| Primary Award                   | -                                 |                    |
| Allied Fire & Safety Equip. Co. | Hourly /Repair-Maintenance        |                    |
| Neptune, NJ                     | Non-Prevailing                    | \$95.00            |
|                                 | OT Hourly/Repair Maintenance      |                    |
| Non-Prevailing                  | \$142.00                          |                    |
| _                               | Hourly/Repair Maintenance         |                    |
|                                 | Prevailing                        | \$115.00           |
|                                 | OT Hourly/Repair Maintenance      |                    |
|                                 | Prevailing                        | \$172.00           |
|                                 | Material Markup                   | 15%                |
|                                 | Central Station Annual Monitoring | \$2,848.00         |
| T&M Not to Exceed \$100,000     |                                   |                    |
| Secondary Award                 |                                   |                    |
| Alarm & Communication           | Hourly / Repair-Maintenance       | \$105.00           |
| Technologies, Inc.              | OT Hourly/Repair Maintenance      | \$180.00           |
| Wharton, NJ                     | Material Markup                   | 20%                |
|                                 | Central Station Annual Monitoring | \$5,600.00         |

D. That the Bids for Time and Materials "Electrician" Bid No. 2016-07, opened on June 23, 2016 be recorded as per the following:

| <u>Vendor</u>                                 | <b>Description</b>   | <b>Total Price</b> |
|---|----------------------|--------------------|
| Redmann Electric &                            |                      |                    |
| Communications Co., Inc.                      | AHD - H A - 1 - 14   |                    |
| Wyckoff, NJ                                   | All Detail Attached! |                    |
| Sal Electric Company, Inc.<br>Jersey City, NJ |                      |                    |
| Tatbit Co., Inc. State of NJ<br>Butler, NJ    |                      |                    |

That the Bids for Time and Materials "Electrician" Bid No. 2016-07, opened on June 23, 2016 be awarded as per the following:

| <u>Description</u>                | <b>Total Price</b>  |
|-----------------------------------|---|
|                                   |   |
| Foreman hourly                    | \$90.00   |
| Foreman 1.5 x hourly              | \$135.00  |
| Foreman 2 x hourly                | \$180.00  |
| Journeyman hourly                 | \$80.00   |
| Journeyman 1.5 x hourly           | \$120.00  |
| Journeyman 2 x hourly             | \$160.00  |
| Markup on Material                | 0%  |
| Bucket Truck                      | \$0.00  |
| Infrared/Thermographic Inspection |   |
| Hourly                            | \$100.00  |
| •                                 |   |
| Foreman hourly                    | \$91.50   |
| Foreman 1.5 x hourly              | \$137.25  |
| Foreman 2 x hourly                | \$183.00  |
| Journeyman hourly                 | \$81.54   |
| Journeyman 1.5 x hourly           | \$122.31  |
| Journeyman 2 x hourly             | \$163.08  |
| Markup on Material                | 10%   |
| Bucket Truck                      | \$50.00   |
| Infrared/Thermographic Inspection |   |
| Hourly                            | \$150.00  |
|                                   | Foreman hourly Foreman 1.5 x hourly Foreman 2 x hourly Journeyman hourly Journeyman 1.5 x hourly Journeyman 2 x hourly Markup on Material Bucket Truck Infrared/Thermographic Inspection Hourly  Foreman hourly Foreman 1.5 x hourly Foreman 2 x hourly Journeyman hourly Journeyman 1.5 x hourly Journeyman 1.5 x hourly Journeyman 2 x hourly Markup on Material Bucket Truck Infrared/Thermographic Inspection |

E. That the Bids for Time and Materials "Energy Management Systems" Bid No. 2016-07, opened on June 23, 2016 be recorded as per the following:

|               |                    |                    | Emergency          |
|---------------|--------------------|--------------------|--------------------|
| <u>Vendor</u> | <b>Description</b> | <b>Hourly Rate</b> | <b>Hourly Rate</b> |
| A.M.E.        | BMS Electrician    | \$91.00            | \$91.00            |
| Fairfield, NJ | BMS Programmer     | \$98.00            | \$98.00            |
|               | BMS Installer      | \$98.00            | \$98.00            |
|               | BMS Technician     | \$130.00           | \$130.00           |

Material Markup on Wholesale Cost 10%

That the Bids for Time and Materials "Energy Management Systems" Bid No. 2016-07, opened on June 23, 2016 be awarded as per the following:

| <u>Vendor</u><br>Primary Award | <u>Description</u> | Hourly Rate | Emergency<br><u>Hourly Rate</u> |
|--------------------------------|--------------------|-------------|---------------------------------|
| A.M.E.                         | BMS Electrician    | \$91.00     | \$91.00                         |
| Fairfield, NJ                  | BMS Programmer     | \$98.00     | \$98.00                         |
|                                | BMS Installer      | \$98.00     | \$98.00                         |
|                                | BMS Technician     | \$130.00    | \$130.00                        |

Material Markup on Wholesale Cost 10%

T&M Not to Exceed \$100,000

# F. That the Bids for Time and Materials "Pest Management" Bid No. 2016-07, opened on June 23, 2016 be recorded as per the following:

| <u>Vendor</u>             | <u>Description</u>        | <b>Total Price</b> |
|---------------------------|---------------------------|--------------------|
| Alliance Commercial Pest  | Lump Sum Billed Quarterly | \$10,752.00        |
| Control Inc.              | Hourly                    | \$64.00            |
| Tinton Falls, NJ          | Markup                    | \$10%              |
| Stank Environmental IIC   | Lump Cum Rilled Quarterly | ¢10.740.00         |
| Stank Environmental, LLC  | Lump Sum Billed Quarterly | \$10,740.00        |
| Matawan, NJ               | Hourly                    | \$30.00            |
|                           | Markup                    | 0%                 |
| Tri-County Termite & Pest | Lump Sum Billed           | \$11,760.00        |
| Control Inc.              | Hourly                    | \$125.00           |
| Carneys Point, NJ         |                           |                    |

That the Bids for Time and Materials "Pest Management" Bid No. 2016-07, opened on June 23, 2016 be awarded as per the following:

| <u>Vendor</u>            | <u>Description</u>        | <b>Total Price</b> |
|--------------------------|---------------------------|--------------------|
| Primary Award            | _                         |                    |
| Stank Environmental, LLC | Lump Sum Billed Quarterly | \$10,740.00        |
| Matawan, NJ              | Hourly                    | \$30.00            |
|                          | Markup                    | 0%                 |

T&M Not to Exceed \$40,000

Secondary Award

| Alliance Commercial Pest | Lump Sum Billed Quarterly | \$10,752.00 |
|--------------------------|---------------------------|-------------|
| Control Inc.             | Hourly                    | \$64.00     |
| Tinton Falls, NJ         | Markup                    | \$10%       |

G. That the Bids for Time and Materials "Plumbers & Pipefitters" Bid No. 2016-07, opened on June 23, 2016 be recorded as per the following:

<u>Vendor</u> <u>Description</u> <u>Total Price</u>

Robert Griggs Plumbing and

Heating LLC Hillsborough, NJ

William J. Guarini, Inc.

Jersey City, NJ All detail attached!

That the Bids for Time and Materials "Plumbers & Pipefitters" Bid No. 2016-07, opened on June 23, 2016 be awarded as per the following:

| <u>Vendor</u>              | Description          | <b>Unit Price</b> | <b>Total Price</b> |
|----------------------------|----------------------|-------------------|--------------------|
| Primary Award              |                      |                   |                    |
| Robert Griggs Plumbing and | Plumber Hourly Rate  |                   | \$87.49            |
| Heating LLC                | Foreman Hourly Rate  |                   | \$87.50            |
| Hillsborough, NJ           | Material Markup      |                   | 9.95%              |
| -                          | Premium Labor Rates  | OT x 1.5          | OT x2              |
|                            | Plumber              | \$132.24          | \$174.98           |
|                            | Foreman              | \$131.25          | \$175.00           |
|                            | \$/Day Equip. Rates  | S                 | ee Attached        |
| T&M Not to Exceed \$50,000 | Disposal of soil     |                   | \$130.00           |
|                            | Disposal of concrete |                   | \$150.00           |
| Secondary Award            |                      |                   |                    |
| William J. Guarini, Inc.   | Plumber Hourly Rate  |                   | \$94.00            |
| Jersey City, NJ            | Foreman Hourly Rate  |                   | \$97.00            |
|                            | Material Markup      |                   | 10%                |
|                            | Premium Labor Rates  | OT x 1.5          | OT x2              |
|                            | Plumber              | \$141.00          | \$188.00           |
|                            | Foreman              | \$145.50          | \$194.00           |
|                            | \$/Day Equip. Rates  | S                 | ee Attached        |
|                            | Disposal of soil     |                   | \$45.00            |
|                            | Disposal of concrete |                   | \$40.00            |
|                            | 10                   |                   |                    |

# H. That the Bids for Time and Materials "Grease Trap & Sewer Pumping Station" Bid No. 2016-07, opened on June 23, 2016 be recorded as per the following:

| <u>Vendor</u><br>John Holm & Son | <u>Description</u><br>Part A Grease Trap               | <b>Unit Price</b> \$6,600.00 | <u>Total Price</u>     |
|----------------------------------|--|------------------------------|------------------------|
| Monroe Twp., NJ                  | Part B. Sewer Injection<br>Stations                    | \$1,450.00                   |                        |
|                                  | Total A&B  |                              | \$8,050.00             |
|                                  | Part C Additional Maintenance/Service A. Sewer Station | \$241.00                     |                        |
|                                  | B. Grease Trap   | \$241.00                     |                        |
|                                  | Hourly Rate  |                              | \$150.00               |
|                                  | Premium Rate<br>Video Inspection Rate                  |                              | \$250.00<br>N/A        |
| Russell Reid Waste Handling      | Part A Grease Trap                                     | \$8,145.00                   |                        |
| & Disposal Service Co., Inc.     | Part B. Sewer Injection<br>Stations                    | \$1,770.00                   |                        |
|                                  | Total A&B  |                              | \$9,915.00             |
|                                  | Part C Additional<br>Maintenance/Service               |                              |                        |
|                                  | A. Sewer Station                                       | \$295.00                     | \$135 int<br>/300 ext. |
|                                  | B. Grease Trap<br>Hourly Rate<br>Premium Rate          |                              | \$150.00               |
|                                  | Video Inspection Rate                                  |                              | \$250.00<br>\$250.00   |

That the Bids for Time and Materials "Grease Trap & Sewer Pumping Station" Bid No. 2016-07, opened on June 23, 2016 be awarded as per the following:

| Vendor                         | <b>Description</b>      | <b>Unit Price</b> | <b>Total Price</b> |
|--------------------------------|-------------------------|-------------------|--------------------|
| Primary Award                  |                         |                   |                    |
| John Holm & Son                | Part A. Grease Trap     | \$6,600.00        |                    |
| Monroe Twp., NJ                | Part B. Sewer Injection | \$1,450.00        |                    |
| •                              | Stations                |                   |                    |
|                                | Total A&B               |                   | \$8,050.00         |
|                                |                         |                   |                    |
| Tl-M Not to Exceed \$26,000,00 | Part C Additional       |                   |                    |

|                              | Maintenance/Service A. Sewer Station B. Grease Trap Hourly Rate Premium Rate Video Inspection Rate | \$241.00<br>\$220.00 | \$150.00<br>\$250.00<br>N/A      |
|------------------------------|--|----------------------|----------------------------------|
| Secondary Award              |  |                      |                                  |
| Russell Reid Waste Handling  | Part A. Grease Trap  | \$8,145.00           |                                  |
| & Disposal Service Co., Inc. | Part B. Sewer Injection Stations   | \$1,770.00           |                                  |
|                              | Total A&B  |                      | \$9,915.00                       |
|                              | Part C Additional Maintenance/Service  |                      |                                  |
|                              | A. Sewer Station   | \$295.00             | \$135 int                        |
|                              | n C T  |                      | /300 ext.                        |
|                              | B. Grease Trap<br>Hourly Rate<br>Premium Rate<br>Video Inspection Rate                             |                      | \$150.00<br>\$250.00<br>\$250.00 |

# I. That the Bids for Time and Materials "General Contractor" Bid No. 2016-07, opened on June 23, 2016 be recorded as per the following:

| <u>Vendor</u>                     | <b>Description</b>                    | <u>Total Price</u>                       |
|-----------------------------------|---------------------------------------|--|
| A & J Construction Co.            | Journeyman                            | \$119.00                                 |
| Farmingdale, NJ                   | Foreman                               | \$120.00                                 |
|                                   | Apprentice                            | \$80.00                                  |
|                                   | Laborer                               | \$118.00                                 |
|                                   | Operator                              | \$125.00                                 |
|                                   | Material Markup                       | 12%                                      |
|                                   | Equipment Markup                      | 10%                                      |
|                                   |                                       |  |
| <b>T</b> 7 1                      | D ' '                                 | T ( 1 D '                                |
| <u>Vendor</u>                     | <u>Description</u>                    | <b>Total Price</b>                       |
| <u>Vendor</u><br>The Nu/Con Group | <u>Description</u><br>Journeyman      | <b>Total Price</b> \$95.00               |
|                                   |                                       |  |
| The Nu/Con Group                  | Journeyman                            | \$95.00                                  |
| The Nu/Con Group                  | Journeyman<br>Foreman                 | \$95.00<br>\$99.00                       |
| The Nu/Con Group                  | Journeyman<br>Foreman<br>Apprentice   | \$95.00<br>\$99.00<br>\$60.00            |
| The Nu/Con Group                  | Journeyman Foreman Apprentice Laborer | \$95.00<br>\$99.00<br>\$60.00<br>\$78.00 |

That the Bids for Time and Materials "General Contractor" Bid No. 2016-07, opened on June 23, 2016 be awarded as per the following:

| <u>Vendor</u>               | <b>Description</b> | <b>Total Price</b> |
|-----------------------------|--------------------|--------------------|
| A & J Construction Co.      | Journeyman         | \$119.00           |
| Farmingdale, NJ             | Foreman            | \$120.00           |
|                             | Apprentice         | \$80.00            |
|                             | Laborer            | \$118.00           |
| T&M Not to Exceed \$100,000 | Operator           | \$125.00           |
|                             | Material Markup    | 12%                |
|                             | Equipment Markup   | 10%                |

J. That the Bids for Time and Materials "General Contractor" Bid No. 2016-07, opened on June 23, 2016 be rejected for failure to submit DPMC Notice of Classification:

| <u>Vendor</u>      | <b>Description</b> | <b>Total Price</b> |
|--------------------|--------------------|--------------------|
| The Nu/Con Group   | Journeyman         | \$95.00            |
| East Brunswick, NJ | Foreman            | \$99.00            |
|                    | Apprentice         | \$60.00            |
|                    | Laborer            | \$78.00            |
|                    | Operator           | \$95.00            |
|                    | Material Markup    | 10%                |
|                    | Equipment Markup   | 10%                |

K. That the Bids for Time and Materials "Fire Sprinklers, Pump, Hydrant's and Hoses" Bid No. 2016-07, opened on June 23, 2016 be recorded as per the following:

| <u>Vendor</u>                        | <u>Description</u>   | <b>Total Price</b> |
|--------------------------------------|----------------------|--------------------|
| Allied Fire & Safety Equip. Co. Inc. |                      |                    |
| Neptune, NJ                          |                      |                    |
|                                      |                      |                    |
| Guarini Fire Protection, LLC         | All Detail Attached! |                    |

Jersey City, NJ

Life Safety Engineered Systems, Inc. Philadelphia, PA

That the Bids for Time and Materials "Fire Sprinklers, Pump, Hydrant's and Hoses" Bid No. 2016-07, opened on June 23, 2016 be awarded as per the following:

| <u>Vendor</u>                | <b>Description</b>            | <b>Total Price</b> |
|------------------------------|-------------------------------|--------------------|
| Primary Award                |                               |                    |
| Guarini Fire Protection, LLC | Quarterly Inspections,        |                    |
| Jersey City, NJ              | A.1, A.2, A.3                 | \$2,750.00         |
|                              | Quarterly x 3 Quarters        | \$8,250.00         |
|                              | Annual Testing & Inspection B | \$5,040.00         |
|                              | Fire Hose Hydro-Testing       | \$125.00           |
|                              | Fire Hose Unit Cost           | \$275.00           |
|                              | Hourly Rate                   | \$95.00            |
|                              | Premium Rate                  | \$190.00           |
| Markup on List Price         | 10%                           |                    |
| Secondary Award              |                               |                    |
| Allied Fire & Safety Equip.  | Quarterly Inspections,        |                    |
| Neptune, NJ                  | A.1, A.2, A.3                 | \$2,400.00         |
| •                            | Quarterly x 3 Quarters        | \$7,200.00         |
|                              | Annual Testing & Inspection B | \$6,200.00         |
|                              | Fire Hose Hydro-Testing       | \$55.00            |
|                              | Fire Hose Unit Cost           | \$250.00           |
|                              | Hourly Rate                   | \$125.00           |
|                              | Premium Rate                  | \$220.00           |
| Markup on List Price         | less than 20%                 |                    |

L. That the Bids for Time and Materials "Fire Sprinklers, Pump, Hydrant's and Hoses" Bid No. 2016-07, opened on June 23, 2016 be rejected for failure to submit DPMC Notice of Classification as per the following:

| <u>Vendor</u>          | <b>Description</b>            | <b>Total Price</b> |
|------------------------|-------------------------------|--------------------|
| Life Safety Engineered | Quarterly Inspections,        |                    |
| Systems, Inc.          | A.1, A.2, A.3                 | \$2,050.00         |
| Philadelphia, PA       | Quarterly x 3 Quarters        | \$6,150.00         |
|                        | Annual Testing & Inspection B | \$5,350.00         |
|                        | Fire Hose Hydro-Testing       | \$405.00           |
|                        | Fire Hose Unit Cost           | \$250.00           |
|                        | Hourly Rate                   | \$120.00           |
|                        | Premium Rate                  | \$185.00           |
| Markup on List Price   | 15%                           |                    |

# M. That the Bids for Time and Materials "Garage Fuel Delivery System and Lift Equipment" Bid No. 2016-07, opened on June 23, 2016 be recorded as per the following:

| <u>Vendor</u>        | <u>Description</u>              | <b>Total Price</b> |
|----------------------|---------------------------------|--------------------|
| A H Hoffman, LLC     | Lump Sum Annual, Semi-Annual    |                    |
| Neptune City, NJ     | and Monthly Tasks Per Specs     | \$4,200.00         |
|                      | T&M Rates for Out of Scope Work |                    |
|                      | Hourly - Regular                | \$100.00           |
|                      | Hourly - Overtime               | \$150.00           |
|                      | Markup on material              | 20%                |
| A&J Construction Co. | Lump Sum Annual, Semi-Annual    |                    |
| Farmingdale, NJ      | and Monthly Tasks Per Specs     | \$10,200.00        |
|                      | T&M Rates for Out of Scope Work |                    |
|                      | Hourly - Regular                | \$88.00            |
|                      | Hourly - Overtime               | \$98.00            |
|                      | Markup on material              | 8%                 |

That the Bids for Time and Materials "Garage Fuel Delivery System and Lift Equipment" Bid No. 2016-07, opened on June 23, 2016 be awarded as per the following:

| <u>Vendor</u>              | <u>Description</u>              | <b>Total Price</b> |
|----------------------------|---------------------------------|--------------------|
| Primary Award              | -                               |                    |
| A&J Construction Co.       | Lump Sum Annual, Semi-Annual    |                    |
| Farmingdale, NJ            | and Monthly Tasks Per Specs     | \$10,200.00        |
|                            | T&M Rates for Out of Scope Work |                    |
|                            | Hourly - Regular                | \$88.00            |
| T&M Not to Exceed \$40,000 | Hourly - Overtime               | \$98.00            |
|                            | Markup on material              | 8%                 |

# N. That the Bids for Time and Materials "Garage Fuel Delivery System and Lift Equipment" Bid No. 2016-07, opened on June 23, 2016 be rejected for failure to submit Bid Guarantee as per the following:

| <u>Vendor</u>    | <u>Description</u>              | <b>Total Price</b> |
|------------------|---------------------------------|--------------------|
| A H Hoffman, LLC | Lump Sum Annual, Semi-Annual    |                    |
| Neptune City, NJ | and Monthly Tasks Per Specs     | \$4,200.00         |
|                  | T&M Rates for Out of Scope Work |                    |
|                  | Hourly - Regular                | \$100.00           |
|                  | Hourly - Overtime               | \$150.00           |
|                  | Markup on material              | 20%                |

Ewing, NJ

- O. No Bids were received for Time and Materials "Ball Field Maintenance" Bid No. 2016-07, opened on June 23, 2016.
- P. No Bids were received for Time and Materials "Fence Repair Installation" Bid No. 2016-07, opened on June 23, 2016.
- Q. That the Bids for Trash, Single Stream Recycling, Bid No. 2016-05, opened on June 22, 2016 be recorded as per the following:

| <u>Vendor</u>                | <u>Description</u> | <b>Total Price</b> |
|------------------------------|--------------------|--------------------|
| Central Jersey Waste &       |                    | \$110,756.00       |
| Recycling, Inc.              |                    |                    |
| Ewing, NJ                    |                    |                    |
| _                            |                    |                    |
| Republic Services of NJ/dba  |                    |                    |
| Midco Waste Systems          |                    |                    |
| New Brunswick, NJ            |                    | \$158,654.24       |
|                              |                    |                    |
| Waste Management of NJ, Inc. |                    |                    |

That the Bids for Trash, Single Stream Recycling, Bid No. 2016-05, opened on June 22, 2016 be awarded as per the following:

\$74,785.77

| <u>Vendor</u>                | <u>Description</u> | <u>Total Price</u> |
|------------------------------|--------------------|--------------------|
| Waste Management of NJ, Inc. |                    |                    |
| Ewing, NJ                    |                    | \$74,785.77        |

- 1.6 Appprove Competitive Contracting Process That the Board of Education authorize the School Business Administrator to use competitive contracting for specialized goods or services (namely professional development services) enumerated in section 45 pf P.L. 1999, c. 440 (C. 18A:18A-4.1) for the 2016 2017 school year. The use of this competitive contracting procedure requires Board of Education approval as per 18A:18A-4.3 in the following subject areas:
  - Increasing Student Self-Regulation

# 1.7 Approve Purchase Through State Contract Over the Bid Limit –

A. That the Board of Education authorize the following purchases utilizing the State Contract M-0483 WSCA for Dell Computer Corp., Round Rock, TX.

#### Dell Computer Corp. State Contract #70256 of WSCA M0483

| Qty. | <b>Description</b>         | <b>Unit Cost</b> | <b>Total Cost</b> |
|------|----------------------------|------------------|-------------------|
| 240  | OptiPlex 7040 SFF          | \$647.24         | \$155,337.60      |
| 240  | Dell 24 Monitor – P2217H   | \$158.69         | \$38,085.60       |
| 240  | Dell AC511 Stereo SoundBar | \$24.49          | \$5,877.60        |

Total \$199,300.80

Quote Number 1024176005105.1

Disbursement is as follows:

66 to Elementary Schools

49 to Middle Schools

125 to High School

# B. That the Board of Education authorized the following purchase utilizing NJ State approved Co-Op #65 MCESCCPS #14/15-64 for Gillespie Group, Dayton, NJ:

Furnish and Install the following at Crossroads South Middle School:

| Room D105  |               |
|--|---------------|
| 1500 Sq. Ft. Armstrong STD VCT                     |               |
| One color VCT color TBD @ \$2.11                   | \$3,165.00    |
| VCT Removal @ \$1.05                               | \$1,575.00    |
| Disposal @ \$0.79                                  | \$1,185.00    |
| Removal Pined Wood Floor @ \$5.25                  | \$7,875.00    |
| Self-Level (to 2 inches) @ (\$5.25 per ½") \$21.00 | \$31,500.00   |
| 240' 4" Cove Base color TBD @ \$2.00               | \$480.00      |
| Cost   | \$45,780.00   |
| Less Discount                                      | (\$10,000.00) |
| Total Cost   | \$35,780.00   |

Room D104

1305 Sq. Ft. Armstrong Std Excelon VCT One Color TBD

| @ \$2.11                    | \$2,753.55 |
|-----------------------------|------------|
| Removal Lino @ \$1.05/layer | \$1,370.25 |
| Disposal @ \$0.79           | \$1,030.95 |

Skim Coat @ \$1.37 \$1,787.85 240' 4" Cove Base color TBD @ \$2.00 \$480.00

TOTAL COST \$7,422.60

1.8 Approve Resolution of the Board of Education of the Township of South Brunswick in the County of Middlesex, determining to finance the acquisition of (1) 54 passenger school bus and (2) 19 plus 3 wheel chair position school buses through the cooperative bid process, recommendation of award and execution of a lease purchase agreement, approving the form of certain agreements including a lease purchase agreement, authorizing certain officials of the board to execute such agreements and authorizing other actions necessary to accomplish the transaction.

WHEREAS, The Board of Education of the Township of South Brunswick in the County of Middlesex, New Jersey (the "Board" when referring to the governing body, and the "School District" when referring to the legal entity and the territorial boundaries that are governed by the Board) has determined to lease purchase finance the acquisition of (1) 54 passenger school bus, (2) 19 plus 3 wheel chair position school buses and other miscellaneous costs required to enter into a Lease Purchase Agreement ("Lease, Agreement") for an amount of approximately \$227,336.66 (collectively, the "Acquisition"); and

WHEREAS, The Board has selected The Hunterdon County Educational Services Commission to serve as financial advisor (the "Financial Advisor") to conduct a competitive quote (Quote) for the Lease Purchase to finance the cost of the Acquisition; and

**WHEREAS**, The Hunterdon County Educational Services Commission has conducted the Competitive Quote for the Lease Purchase on June 21, 2016 and has made a recommendation of award to the Board;

**WHEREAS**, The Board wishes to expedite the payment of the respective vendors of the Acquisition;

**NOW THEREFORE BE IT RESOLVED** by the Board of Education of the Township of South Brunswick in the County of Middlesex, as follows:

The Board hereby awards the lease purchase transaction to U.S. Bancorp Government Leasing and Finance, Inc. and approves the execution of the Lease to the Lessor in order to finance the Acquisition and authorizes the sale of the Lease to U.S. Bancorp Government Leasing and Finance, Inc. as Lessor, after Board Counsel has reviewed the Agreement. This award is to be made in accordance with the proposal form submitted by U.S. Bancorp Government Leasing and Finance, Inc. to the Board Secretary as of the date of the Quote, said proposal shall be attached hereto, and kept on file with the Board Secretary.

The Board hereby awards the lease purchase transaction to U.S. Bancorp Government Leasing and Finance, Inc. at an interest rate of 1.919% for the five-year schedule to the lease. Should this lease not fund prior to July 15, 2016, this interest rate may be adjusted according to the following terms:

| Respondent  | Index Federal Reserve H-15 Like term Constant Maturity%/ Index Date | Purchase Option Penalty (% of outstanding principal balance) | Rate<br>Bid | Additional<br>Fee | Recommend      |
|---|---|--|-------------|-------------------|----------------|
| US Bancorp<br>Government<br>Leasing and<br>Finance, Inc. NJ | 1.19%/5 yr.<br>as of 6/10/16  | 103%   | 1.919       | None              | Rec. for Award |

#### South Brunswick Board of Education Lease Purchase Amortization Schedule

Confirming Quote by US Bancorp Government Leasing & Finance, Inc.

Compound Period: Annual Nominal Annual Rate: 1.919 %

#### CASH FLOW DATA

| <u></u> |         | J11111     |            |       |        |                 |
|---------|---------|------------|------------|-------|--------|-----------------|
|         | Event   | Date       | Amount     | Numbe | Period | <b>End Date</b> |
|         |         |            |            | r     |        |                 |
| 1       | Loan    | 07/15/2016 | 227,336.66 | 1     |        |                 |
| 2       | Payment | 07/15/2016 | 34,333.00  | 5     | Annua  | 07/15/2020      |
|         |         |            |            |       | 1      |                 |
| 3       | Payment | 07/15/2016 | 68,201.00  | 1     |        |                 |

AMORTIZATION SCHEDULE - Normal Amortization, 360 Day Year

|              | Date       | Paymer     | nt Interes | st Princip | al Balance |
|--------------|------------|------------|------------|------------|------------|
| Loan         | 07/15/2016 |            |            |            | 227,336.66 |
| 1            | 07/15/2016 | 34,333.00  | 0.00       | 34,333.00  | 193,003.66 |
| 2016 Totals  |            | 34,333.00  | 0.00       | 34,333.00  |            |
| 2            | 07/15/2017 | 34,333.00  | 3,704.38   | 30,628.62  | 162,375.04 |
| 2017 Totals  |            | 34,333.00  | 3,704.38   | 30,628.62  |            |
|              |            |            |            |            |            |
| 3            | 07/15/2018 | 34,333.00  | 3,116.52   | 31,216.48  | 131,158.56 |
| 2018 Totals  |            | 34,333.00  | 3,116.52   | 31,216.48  |            |
|              |            |            |            |            |            |
| 4            | 07/15/2019 | 34,333.00  | 2,517.37   | 31,815.63  | 99,342.93  |
| 2019 Totals  |            | 34,333.00  | 2,517.37   | 31,815.63  |            |
|              |            |            |            |            |            |
| 5            | 07/15/2020 | 34,333.00  | 1,906.72   | 32,426.28  | 66,906.65  |
| 2020 Totals  |            | 34,333.00  | 1,906.72   | 32,426.28  |            |
|              |            |            |            |            |            |
| 6            | 07/15/2021 | 68,201.00  | 1,284.35   | 66,916.65  | 0.00       |
| 2021 Totals  |            | 68,201.00  | 1,284.35   | 66,916.65  |            |
| C 1T ( 1     |            | 220.077.00 | 10 500 04  | 227 227 7  |            |
| Grand Totals |            | 239,866.00 | 12,529.34  | 227,336.66 |            |

The Board authorizes the Board President and/or the Board Secretary to approve any changes or deletions to the Lease Agreement or related documents as may, in the judgment of Counsel be necessary, advisable and in the best interest of the Board.

The Board hereby delegates the President and the Board Secretary the ability to execute the lease purchase agreement and other related financing documents with U.S. Bancorp Government Leasing and Finance, Inc. serving as the Lessor and purchaser of the lease purchase agreement (the "Lessor" and "Purchaser").

The Lease is hereby designated as a "qualified tax-exempt obligation" for purposes of Section 265 (b) (3) (ii) of the Internal Revenue Code of 1986, as amended.

This resolution shall take effect immediately.

|  | Board | <b>Minutes</b> | of ] | uly | 18 | , 2016 |
|--|-------|----------------|------|-----|----|--------|
|--|-------|----------------|------|-----|----|--------|

AYES:

NAYS:

**1.9 Approve Profession Services Contract Agreements** – That the Board of Education approve the following professional service contract agreements for the 2016 – 2017 school year:

| VENDOR  | SERVICE  | RATE                                | NOT TO<br>EXCEED |
|---|--|-------------------------------------|------------------|
| The NBN Group   | Nursing  | \$45/hr LPN<br>\$55/hr RN           | \$10000          |
| Preferred Home Health Care and Nursing Serivces, Inc. | Nursing  | \$51/ hr LPN<br>\$56/hr RN          | \$10000          |
| Epic Health Services                                  | Nursing  | \$45/hr LPN<br>\$55/hr RN           | \$10,000         |
| Bayada Home Health Care, Inc Nursing                  |  | \$44.50/ hr<br>LPN<br>\$54.50/hr RN | \$35000          |
| Behavior Therapy Associates                           | CST Evaluations  | \$2025/ per eval                    | \$2025           |
| The Arc of NJ   | Transition/Voc.  | \$51/ per hour                      | \$6000           |
| Brett DiNovi and Associates, LLC                      | -BCBA consult<br>-RBT services                                     | \$115/hour<br>\$47.50/hour          | \$50,000         |
| Education Services Commission of NJ (formally MRESC)  | Itinerant TOD<br>Services  | \$200/hour                          | \$24,000         |
| Therapy Source  | In-home<br>speech/language and<br>occupational therapy<br>services | \$191.50 per<br>session             | \$8500           |
| Tiny Tots Therapy                                     | In-home<br>speech/language<br>therapy services                     | \$100/hr.                           | \$8,000          |
| Tiny Tots Therapy                                     | In-home occupational therapy services                              | \$100/hr.                           | \$8,000          |
| Tiny Tots Therapy                                     | Physical therapy<br>services<br>- School-based<br>- In-home        | \$76.50/hr<br>\$100/hr.             | \$40,000         |

**1.10 Approve Professional Service Agreements for Audiology and Cap Evaluations** - That the Board of Education approve Professional Service Agreements for Audiology and CAP evaluations for the 2016 – 2017 school year:

| VENDOR                      | SERVICE              | COST          | NOT TO      |
|-----------------------------|----------------------|---------------|-------------|
|                             |                      |               | EXCEED      |
| Children's Specialized      | Audiological         | \$1000/eval   | \$2,000 (2) |
| Hospital                    | Evaluations          |               |             |
| Summit Speech School        | Audiological         | \$400/eval    | \$1200      |
|                             | Evaluations &        | \$145/hr. for |             |
|                             | FM/DM Technology     | Services      |             |
|                             | Services             |               |             |
| Center for Speech & Hearing | CAP & Audiological   | \$450/eval    | \$900 (2)   |
| _                           | Evaluations          |               |             |
| Advancing Opportunities     | Assistive technology | \$105/hour    | \$15,000    |
|                             | services and         |               |             |
|                             | evaluations          |               |             |

These evaluations for sometimes necessary to appropriately evaluate and program a student for eligible or being considered for special education for relation services

**1.11 Approve Professional Service Agreements for Bilingual Evaluations -** That the Board of Education approve the following Professional Service Agreements for Bilingual Evaluations for the 2016 – 2017 school year:

|   |  |                   | Not to Exceed |
|---|--|-------------------|---------------|
| • | Bilingual CST (psych, learning, social, speech)        | \$1,000/ per eval | \$9,000 (9)   |
| • | Cross County Clinical (psych, learning, social, speech | )\$825/ per eval  | \$7,425 (9)   |
| • | The Learning Tree (psych, learning, social, speech)    | \$750/ per eval   | \$6,750 (9)   |
| • | Christine Matta, LLC (speech/Arabic)                   | \$550/ per eval   | \$1,650 (3)   |

These evaluations for sometimes necessary to appropriately evaluate and program a student for eligible or being considered for special education for relation services

- **1.12 Approve Profession Service Agreements for Related Services** That the Board of Education approve the following Professional Service Agreements for Related services:
  - Speech Evaluations

o Tiny Tots Therapy \$275/evaluation \$1,375 (5)

|   | o MRESC                          | \$250/evaluation | \$1,250 (5) |
|---|----------------------------------|------------------|-------------|
|   | o Supreme Learning               | \$600/evaluation | \$1,800 (3) |
|   | o Comprehensive School Testing   | \$600/evaluation | \$1,800 (3) |
| • | Occupational Therapy Evaluations |                  |             |
|   | o Tiny Tots Therapy              | \$265/evaluation | \$1,325 (5) |
|   | o Occupational Therapy Assoc.    | \$750/evaluation | \$1,500 (2) |
|   | o Children's Center of Monmouth  | \$500/evaluation | \$1500 (3)  |
|   | o Fun Sense Gym                  | \$350/evaluation | \$1750 (5)  |
| • | Physical Therapy Evaluations     |                  |             |
|   | o Tiny Tots Therapy              | \$275/evaluation | \$1,375 (5) |

These evaluations for sometimes necessary to appropriately evaluate and program a student for eligible or being considered for special education for relation services

# 1.13 Approve Professional Services Agreements for Psychiatric, Neurological and Neuropsychological Evaluations – That the Board of Education approve the following Professional Service Agreements for Psychiatric, Neurological and Neuropsychological Evaluations for the 2016 – 2017 school year:

|                        |                    | Cost per    | Do Not         |
|------------------------|--------------------|-------------|----------------|
| <u>Vendor</u>          | <u>Eval</u>        | <u>Eval</u> | <b>Exceed</b>  |
| Alexander Road         |                    |             |                |
| Associates             | Psychiatric Evals  | \$595.00    | \$2,975.00 (5) |
| Dr. Steven Dyckman, MD | Psychiatric Evals  | \$575.00    | \$2,875.00 (5) |
| Dr. Kris Stankiewicz   | Psychiatric Evals  | \$750.00    | \$1,500.00 (2) |
| Dr. Jesse Mintz        | Neurological Evals | \$475.00    | \$1,900 (4)    |
| Dr. Kavita Sinha       | Neurological Evals | \$350.00    | \$1,400 (4)    |
| Ctr for Neurological & |                    |             |                |
| Neuro Developmental    |                    |             |                |
| Health                 | Neurological Evals | \$550.00    | \$1,650 (3)    |
| Ctr for Neurological & |                    |             |                |
| Neuro Developmental    |                    |             |                |
| Health                 | Neuropsychological | \$1,100.00  | \$3,300 (3)    |
| Lewis M. Milrod, M.D., |                    |             |                |
| P.C.                   | Neurological Evals | \$450.00    | \$1,800.00 (4) |
|                        |                    |             |                |

These evaluations for sometimes necessary to appropriately evaluate and program a student for eligible or being considered for special education for relation services

<u>1.14 Approve Professional Service Agreements for Child Study Team Evaluations – That the Board of Education approve the following Professional Service Agreements for Child Study Team Evaluations:</u>

|   |  | <u>No</u>               | ot to Exceed |
|---|--|-------------------------|--------------|
| • | Education Services Commission of NJ                    | \$750                   | \$3,000 (4)  |
| • | NJ Specialized Child Study Team                        | \$550/ per eval/consult | \$1100 (2)   |
| • | Comprehensive School Testing                           | \$1,800                 | \$3,600 (2)  |
| • | Supreme Learning                                       | \$1,800                 | \$3,600 (2)  |
| • | Fatima Yeddanapally o Bilingual (Telugu) Learning Eval | s \$650                 | \$1,300 (4)  |
|   | o Bilingual (Telugu) Translation                       | \$250                   | \$1,000 (4)  |

These evaluations for sometimes necessary to appropriately evaluate and program a student for eligible or being considered for special education for relation services

- 1.15 Approve Southern Regional Institute and Educational Technology (SRI & ETTC) for Onsite Training That the Board of Education approve SRI & ETTC for onsite training for the Intervention and Referral Services Team (Student Support Teams) for the 2016 2017 school year. It is projected that the cost of the services will not exceed \$6,500.
- **1.16 Approve an Extension of Professional Services Contracts** That the Board of Education approve the extension and additional not-to exceed amounts for the following Professional Services for the 2015 2016 school year:

|                           |                        | Previous      | Additional/Increase |
|---------------------------|------------------------|---------------|---------------------|
| <u>Vendor</u>             | <u>Service</u>         | Not-to-exceed | Not-to-exceed       |
| Kendall Park              | Home Instruction       | \$22,000      | \$8,800             |
| Learning Ctr.             |                        |               |                     |
| Tiny Tots Therapy         | PT Services            | \$45,600      | \$13,000            |
| Tiny Tots Therapy         | Evaluations – OT/PT    | \$11,075      | \$6,700             |
| MRESC                     | Evaluations – Learning | 5/ \$12,750   | \$4,000             |
|                           | Psychological          |               |                     |
| Brett DiNovi & Associates | Behavioral Services    | \$185,000     | \$10,000            |
|                           |                        |               |                     |

1.17 Approve Professional Services Agreement for Supervisor In-Residence – That the Board of Education approve Janet Gleim of JG Educational Consultant Limited Liability Company from West Windsor, NJ as a District-wide Supervisor In-Residence for the 2016 – 2017 school year. Contract amount not to exceed \$20,000. This is a professional service as defined in N.J.S.A. 18A:18A "Public School Contracts," and as such, it is exempt from public advertisement in formal competitive bids. Fees for additional services requested by the Board of Education will be mutually agreed upon prior to the commencement of any work.

- 1.18 Accept Donation and Approve Revised Budget That the Board of Education accept the a donation from Cambridge Elementary School PTO in the amount of \$809.20 to be used towards the purchase of Cambridge Elementary School agendas for the 2016 2017 school. This donation will increase Miscellaneous revenue by \$809.20 and the General Fund Appropriations by \$809.20.
- **1.19 Approve Addendum to Agreement** That the Board of Education approve the attached Addendum to the Agreement for S4Teachers, LLC with no increase in cost through June 30, 2017.
- 1.20 Adopt the Code of Student Conduct for the 2016 2017 School Year That the Board of Education approve the Code of Student Conduct for the elementary, middle and high schools for the 2016 2017 school year. The Code is based on a set of common core values and it outlines expectations and logical consequences and includes mandated policies such as attendance.
- **1.21 Approve 5-Year Curriculum Review Cycle** That the Board of Education approve the annual 5-Year Curriculum Review Cycle for the 2016 2017 school year based on realignment State standards 2015, and the pending NJDOE study of the Common Core State Standards in Math and ELA which is taking place this year.
- 1.22 Approve Agreement to Provide Department of Transportation Physical Qualification Exams That the Board of Education approve Grossman Chiropractic Health & Wellness Center to provide Department of Transportation Physical Qualifications Exams for school bus drivers at a rate of \$85.00 per physical and the total cost not to exceed \$3,500 for the 2016 2017 school year.
- **1.23 Approve Out-of-District Tuition Student** That the student whose initials appear on the attached sheet be accepted as a tuition student for the 2016 2017 school year in accordance with the agreement with the South Brunswick Board of Education.
- 1.24 Approve Interlocal Services Agreement That the Board of Education approve the Interlocal Services Agreement between the South Brunswick Township and the South Brunswick Board of Education for funding of School Resource Officer positions for the 2016 2017 school year not to exceed \$250,000.
- **1.25 Approval Proposal from PSEG** That the Board of Education approve the attached Proposal from PSE&G for the Direct Install program at the Building and Grounds building.

- **1.26 Approve Harassment, Intimidation and Bullying Report** That the Board of Education approve the determinations and recommendations submitted by the Superintendent, through the date of this meeting, regarding the disciplinary consequences and/or remedial actions as required by the State of New Jersey under the Anti-Bullying Bill of Rights.
- **1.27 Approve Student Field Trip Destinations** That the Board of Education approve the student field trip destinations as per the attached for the 2015 2016 school year.
- 1.28 Approve Resolution for Travel and Related Expense Reimbursement -
  - A. Regular Business Travel
  - B. D.B.
  - C. P.D.
  - D. H.D.
  - E. D.P.

WHEREAS, the South Brunswick Board of Education recognizes school staff and Board members will incur travel expenses related to and within the scope of their current responsibilities and for travel that promotes the delivery of instruction or furthers the efficient operation of the school district; and

**WHEREAS**, N.J.A.C. 6A:23B-1.1 et seq. requires Board members to receive prior approval of these expenses by a majority of the full voting membership of the Board and staff members to receive prior approval of these expenses by the Superintendent of Schools and a majority of the full voting membership of the Board; and

WHEREAS, a Board of Education may establish, for regular district business travel only as described in NJOMB Circular Letter 06-02, including amendments or revisions thereto, a threshold amount below which Board approval is not required; and

**WHEREAS**, travel and related expenses not in compliance with N.J.A.C. 6A:23B-1.1 et seq., but deemed by the Board of Education to be necessary and unavoidable are excluded from the requirements of N.J.A.C. 6A:23B-1.1 et seq.; and

**THEREFORE, BE IT FURTHER RESOLVED,** the Board of Education approves all travel not in compliance with N.J.A.C. 6A:23B-1.1 et seq. as being necessary and unavoidable as per noted on the attached Board of Education Approval of Travel and Related Expense Reimbursement Form; and

**BE IT FURTHER RESOLVED,** the Board of Education approves the travel and related expense reimbursements as listed on the attached Board of Education Approval of Travel and Related Expense Reimbursement Form.

- <u>1.29 Approve Agreement</u> That the Board of Education approve the attached agreement between the South Brunswick School District and M.W. o/b/o of M. W. for the period July 1, 2016 through June 30, 2018.
- <u>PERSONNEL</u> Administration recommends that the following personnel items be approved:
- **2.1** Accept Resignations That the Board of Education accept the following resignations on the dates indicated:

A. Resignations

| Tr. Resignations |            |           |           | Date of     |
|------------------|------------|-----------|-----------|-------------|
|                  |            |           | Effective | Resignation |
| Name             | Assignment | Location  | Date      | Letter      |
| Devyn Klich      | Teacher    | SBHS      | 08/30/16  | 06/18/16    |
| Stephanie        |            |           |           |             |
| Marraffa         | Teacher    | SBHS      | 06/30/16  | 06/15/16    |
| Darryl Mendonez  | Teacher    | SBHS      | 06/30/16  | 06/22/16    |
|                  |            | Brunswick |           |             |
| Amanda Sheehan   | Teacher    | Acres     | 06/30/16  | 06/27/16    |

B. For the Purpose of Retirement

|              |               |            |           | Date of     |
|--------------|---------------|------------|-----------|-------------|
|              |               |            | Effective | Resignation |
| Name         | Assignment    | Location   | Date      | Letter      |
|              | Director of   | Buildings  |           |             |
|              | Buildings and | and        |           |             |
| John Bruff   | Grounds       | Grounds    | 09/01/16  | 07/01/16    |
|              |               | Crossroads |           |             |
| Carmen Ortiz | Teacher       | South      | 06/30/16  | 06/24/16    |

**2.2 Approve Leave of Absence** – That the Board of Education approve the following leaves of absence:

#### A. Leaves of Absence

|                |            |            | Period of | Type of |
|----------------|------------|------------|-----------|---------|
| Name           | Assignment | Location   | Leave     | Leave   |
|                |            |            |           | Unpaid  |
|                |            |            | 11/07/16  | Family  |
| Candice Cabel- |            | Crossroads | thru      | Leave   |
| Dlugosz        | Teacher    | North      | 02/03/17  | (FMLA)  |

# <u>2.3 Approve Appointments</u> – That the Board of Education approve the following appointments:

## A. Certificated

|                 |               |            |                  | Reason   |           |
|-----------------|---------------|------------|------------------|----------|-----------|
|                 |               |            |                  | for      | Effective |
| Name            | Assignment    | Location   | Salary           | Vacancy  | Date      |
|                 | Physical      |            |                  |          |           |
|                 | Education /   |            |                  | Vacant   |           |
|                 | Health        |            | \$54,070.00 (BA, | Budgeted |           |
| Nicole Alessi   | Teacher       | SBHS       | Step 1)          | Position | 09/01/16  |
|                 |               |            |                  | Vacant   |           |
|                 | English       |            | \$59,010.00      | Budgeted |           |
| Matthew Becker  | Teacher       | SBHS       | (BA+15, Step 5)  | Position | 09/01/16  |
|                 |               | Greenbrook |                  | Family   | 09/01/16  |
|                 | Replacement   | / Indian   | \$56,070.00 (BA, | Leave    | thru      |
| Rebecca Bufis   | Art Teacher   | Fields     | Step 3)          | Position | 06/30/17  |
|                 |               |            |                  | Vacant   |           |
|                 | School Social | Crossroads | \$59,190.00      | Budgeted |           |
| Jaclyn Cohen    | Worker        | North      | (MA, Step 3)     | Position | 09/01/16  |
|                 |               |            |                  | Vacant   |           |
|                 | English       |            | \$56,070.00 (BA, | Budgeted |           |
| Allyson Coryell | Teacher       | SBHS       | Step 3)          | Position | 09/01/16  |
|                 |               |            |                  | Vacant   |           |
| Jessica         | School        |            | \$68,150.00      | Budgeted |           |
| Fernandez       | Psychologist  | Greenbrook | (DOC, Step 8)    | Position | 09/01/16  |

## B. Non-Certificated

|                  |               |             |               | Reason<br>for | Effective |
|------------------|---------------|-------------|---------------|---------------|-----------|
| Name             | Assignment    | Location    | Salary / Rate | Vacancy       | Date      |
|                  | Director of   |             |               | Vacant        |           |
|                  | Buildings and | Buildings   |               | Budgeted      |           |
| Todd Amiet       | Grounds       | and Grounds | \$115,000.00  | Position      | 08/01/16  |
|                  |               |             |               | Vacant        |           |
|                  | Network       |             |               | Budgeted      |           |
| Kristopher Corso | Manager       | District    | \$80,000.00   | Position      | 08/08/16  |

|              | Permanent  |            |                   | Vacant   |          |
|--------------|------------|------------|-------------------|----------|----------|
|              | Substitute |            |                   | Budgeted |          |
| Lynn Ostroff | Nurse      | District   | \$32,000.00       | Position | 09/01/16 |
|              |            |            |                   | Vacant   |          |
|              |            | Crossroads | \$31,848.00 (Step | Budgeted |          |
| Victor Shin  | Cleaner    | North      | 2)                | Position | 07/19/16 |

# C. Extra-Curricular – SBHS for the 2016 – 2017 School Year

| Name            | Position            | Stipend         |
|-----------------|---------------------|-----------------|
|                 | Class Advisor –     |                 |
| Anna Lehre      | Freshman            | \$1,664.00      |
|                 | Class Advisor –     |                 |
| Kelly Pezzina   | Freshman            | \$1,664.00      |
|                 | Class Advisor –     |                 |
| Harlee Olsen    | Junior              | \$3,487.00      |
|                 | Class Advisor –     |                 |
| Richa Agrawal   | Junior              | \$3,487.00      |
|                 | Class Advisor –     |                 |
| Brianna Logan   | Senior              | \$3,487.00      |
|                 | Class Advisor –     |                 |
| Katelyn Ordog   | Senior              | \$3,487.00      |
|                 | Class Advisor –     |                 |
| Collin Rossi    | Sophomore           | \$2,370.00      |
|                 | Class Advisor –     |                 |
| Jaclyn Trippe   | Sophomore           | \$2,370.00      |
|                 |                     | \$3,173.00 (per |
| Virginia Kraft  | Dramatics Director  | production)     |
|                 | Honor Society       |                 |
| Monique Liguori | Advisor             | \$1,608.00      |
| Andrew Loh      | School Newspaper    | \$5,199.00      |
|                 | Student             |                 |
| Kelly Boyer     | Government          | \$5,035.00      |
| Anna Lehre      | Yearbook            | \$5,457.00      |
| Virginia Kraft  | Madrigal Choir      | \$2,331.00      |
|                 | Discovery / Special |                 |
| Catherine Sisk  | Olympics            | \$1,360.00      |
| TJ Brungard     | Jazz Band           | \$1,467.00      |

2.4 Approve Appointment for Elementary Technology Coordinators – That the Board of Education approve the following list of Elementary Technology Coordinators for the 2016 – 2017 school year:

| Name             | Location        | Stipend    |  |
|------------------|-----------------|------------|--|
| Susan Pazinko    | Brooks Crossing | \$1,956.00 |  |
| Amy Dixon        | Brunswick Acres | \$1,956.00 |  |
| Joy Reinknecht   | Cambridge       | \$1,956.00 |  |
| Adriana Amaya    | Constable       | \$1,956.00 |  |
|                  | Indian Fields / |            |  |
| Susan Dalina     | Dayton          | \$1,956.00 |  |
| Kimberly Martin- |                 |            |  |
| Jones            | Deans           | \$1,956.00 |  |
| Melissa Caruso   | Greenbrook      | \$1,956.00 |  |
|                  | Monmouth        |            |  |
| Julie Stadler    | Junction        | \$1,956.00 |  |

<u>2.5 Approve Appointment for Regional Webmasters</u> - That the Board of Education approve the following appointments for Regional Webmasters for the 2016 - 2017 school year:

| Name               | Location              | Stipend    |
|--------------------|-----------------------|------------|
|                    | Brooks / Deans /      |            |
| Michael Januszka   | Brunswick Acres       | \$2,663.00 |
| Mark Katzenbach    | Cambridge / Constable | \$2,163.00 |
|                    | Greenbrook / Indian   |            |
| Tatjana Policastro | Fields / Dayton       | \$2,663.00 |
| Beth Caruso        | Monmouth Junction     | \$2,163.00 |
| Lucian Losito-     | Crossroads North and  |            |
| Luprek             | South                 | \$2,163.00 |
|                    |                       | \$2,163.00 |
|                    |                       | (vouchered |
| Maryann Murphy     | SBHS                  | stipend)   |

<u>2.6 Approve Appointment for Replacement to Replacement – That the Board of Education</u> approve the following Replacement to Replacement position:

|                 |                         |           | Effective |
|-----------------|-------------------------|-----------|-----------|
| Name            | Assignment              | Location  | Date      |
|                 |                         |           | 09/01/16  |
|                 | Replacement Fifth Grade | Brunswick | thru      |
| Jennifer Durkin | Teacher                 | Acres     | 06/30/17  |

**2.7 Approve Appointment for Replacement to Tenure Track** – That the Board of Education approve the following Replacement to Tenure Track replacement positions:

|                 |                        |          | Effective |
|-----------------|------------------------|----------|-----------|
| Name            | Assignment             | Location | Date      |
| Lisa Bergamotto | English Teacher        | SBHS     | 09/01/16  |
| Zachary Nieman  | Social Studies Teacher | SBHS     | 09/01/16  |
| Kimberly Testa  | Social Studies Teacher | SBHS     | 09/01/16  |

**2.8 Approve Change in F.T.E**. – That the Board of Education approve the following change in F.T.E.:

|                 | F.T.E./Assignment | F.T.E./Assignment |          | Effective |
|-----------------|-------------------|-------------------|----------|-----------|
| Name            | - From            | - To              | Location | Date      |
|                 | .5 Replacement    |                   |          |           |
| Lisa Bergamotto | English Teacher   | English Teacher   | SBHS     | 09/01/16  |

**2.9 Approve Change in Assignment** – That the Board of Education approve the following change in assignment:

|               | Assignment - | Assignment   | Location  | Location  | Reason for  | Effective |
|---------------|--------------|--------------|-----------|-----------|-------------|-----------|
| Name          | From         | – To         | - From    | - To      | Change      | Date      |
|               |              |              |           |           | Vacant      |           |
|               | Fifth Grade  | Elementary   | Brooks    |           | Budgeted    |           |
| Mary Desai    | Teacher      | G&T Teacher  | Crossing  | District  | Position    | 09/01/16  |
|               | Fourth Grade | Fifth Grade  |           |           |             |           |
| Crystal Mills | Teacher      | Teacher      | Constable | Constable | Realignment | 09/01/16  |
|               | Student      | Student      |           |           | Vacant      |           |
|               | Personnel    | Assistance   |           |           | Budgeted    |           |
| Aaron Millman | Services     | Counselor    | SBHS      | SBHS      | Position    | 09/01/16  |
|               | First Grade  | Kindergarten |           |           |             |           |
| Lindsey Roth  | Teacher      | Teacher      | Constable | Constable | Realignment | 09/01/16  |

**2.10** Change in Assignment and Salary – That the Board of Education approve the following change in assignment and salary:

|          | Assignment – | Assignment – | Location – | Location | Salary -  | Salary - | Reason<br>for | Effective |
|----------|--------------|--------------|------------|----------|-----------|----------|---------------|-----------|
| Name     | From         | То           | From       | - To     | From      | To       | Transfer      | Date      |
|          |              | Senior       |            |          |           |          |               |           |
|          |              | Support/     |            |          | \$87,650  |          | Change        |           |
| Reginald |              | Technology   |            |          | (MA,      |          | in            |           |
| Carlson  | Technology   | Coordinator  | Crossroads | District | Step 16d) | \$90,000 | Position      | 07/25/16  |

|             |                | Director of     |             |        |           |           | Vacant   |          |
|-------------|----------------|-----------------|-------------|--------|-----------|-----------|----------|----------|
| Kimberly    |                | Human           | Indian      | Board  |           |           | Budgeted |          |
| Maloy-White | Principal      | Resources       | Fields      | Office | \$133,545 | \$147,763 | Position | 08/01/16 |
|             | Asst.          |                 | .5          |        |           |           | Vacant   |          |
| Michael     | Principal (11- | Asst. Principal | Cambridge/  |        |           |           | Budgeted |          |
| Scheese     | month)         | (12-month)      | .5 District | SBHS   | \$93,406  | \$105,000 | Position | 08/01/16 |

# **2.11 Approve Change in Location** – That the Board of Education approve the following change in location:

|            |            |                        |                    | Reason      | Effective |
|------------|------------|------------------------|--------------------|-------------|-----------|
| Name       | Assignment | <b>Location - From</b> | Location - To      | for Change  | Date      |
|            |            |                        | .6 Brooks Crossing |             |           |
|            |            | .8 Brooks Crossing     | /.2 Monmouth       |             |           |
| Milena     | Music      | / .2 Monmouth          | Junction / .2      | Realign-    |           |
| Dawidowicz | Teacher    | Junction               | Greenbrook         | ment        | 09/01/16  |
| Karen      | School     |                        |                    |             |           |
| Gordon     | Nurse      | Indian Fields          | SBHS               | Transfer    | 09/01/16  |
|            |            | .3 Dayton / .3         | .2 Dayton / .3     |             |           |
| Allison    | Music      | Deans and Brooks       | Deans and Brooks / |             |           |
| Miller     | Teacher    | /.2 Greenbrook         | .3 Greenbrook      | Realignment | 09/01/16  |
| Jennifer   | Music      | .8 Brunswick Acres     |                    |             |           |
| Sharpe     | Teacher    | / .2 Greenbrook        | Brunswick Acres    | Realignment | 09/01/16  |
| Donna      | School     |                        |                    |             |           |
| Sichta     | Nurse      | SBHS                   | Indian Fields      | Transfer    | 09/01/16  |

# **2.12 Approve Change in Salary** – That the Board of Education approve the change in salary for the following staff:

|              |                |          | Salary -  | Salary -  | Reason for | Effective | Previously |
|--------------|----------------|----------|-----------|-----------|------------|-----------|------------|
| Name         | Assignment     | Location | From      | To        | Change     | Date      | Approved   |
| Cristina     |                |          |           |           |            |           |            |
| Vildostegui- |                | Monmouth |           |           |            |           |            |
| Cerra        | Principal      | Junction | \$100,000 | \$102,000 | Adjustment | 07/01/16  | 06/27/16   |
|              |                |          | \$39,089  | \$40,589  | Adjustment |           |            |
| Patricia     | Nurse          |          | (Step     | (Step     | in         |           |            |
| Dowgin       | Secretary      | Dayton   | I(L))     | I(L))     | Longevity  | 07/01/16  | 06/27/16   |
|              | Administrative |          |           |           | Adjustment |           |            |
|              | Itinerant      |          | \$45,586  | \$46,276  | in         |           |            |
| Sheri Gonce  | Secretary II   | District | (Step I)  | (Step I)  | Longevity  | 07/01/16  | 06/27/16   |

|               |                |                |           |           | Adjustment |           |          |
|---------------|----------------|----------------|-----------|-----------|------------|-----------|----------|
|               | School         |                | \$45,455  | \$45,995  | in         |           |          |
| Joanne Himmel | Secretary III  | SBHS           | (Step I)  | (Step I)  | Longevity  | 07/01/16  | 06/27/16 |
| ,             | School         |                | \$59,038  | \$60,706  | Adjustment | . , . , . | , , ,    |
|               | Secretary III  |                | (Step     | (Step     | in         |           |          |
| Laura Kuehner | (PowerSchool)  | Indian Fields  | L(L))     | L(L))     | Longevity  | 07/01/16  | 06/27/16 |
|               | ( )            |                | ( //      | ( //      | Adjustment |           | , ,      |
|               | Administrative | Community      | \$48,298  | \$49,138  | in         |           |          |
| Deana Myers   | Secretary I    | Education      | (Step J)  | (Step J)  | Longevity  | 07/01/16  | 06/27/16 |
| J             | ,              |                | 1 27      | 1 27      | Adjustment | , ,       |          |
| Regina        | School         | Crossroads     | \$38,660  | \$39,410  | in         |           |          |
| Poworoznek    | Secretary III  | South          | (Step J)  | (Step J)  | Longevity  | 07/01/16  | 06/27/16 |
|               | Administrative |                | 1 27      | 1 27      | 0 2        |           |          |
|               | Secretary      |                | \$62,157  | \$63,402  | Adjustment |           |          |
|               | II/Purchasing  | Administrative | (Step     | (Step     | in         |           |          |
| Lori Siemon   | Specialist     | Offices        | L(L))     | L(L))     | Longevity  | 07/01/16  | 06/27/16 |
|               | 1              |                | ( //      | ( //      | Adjustment |           | , ,      |
| Christopher   |                |                | \$44,454  | \$44,829  | in         |           |          |
| Belding       | Custodian      | SBHS           | (Step 8)  | (Step 8)  | Longevity  | 07/01/16  | 06/27/16 |
| <u> </u>      |                |                | \$57,414  | \$58,834  | Adjustment | , ,       |          |
|               |                | Maintenance -  | (Step     | (Step     | in         |           |          |
| James Costa   | Maintenance    | Grounds        | 13L)      | 13L)      | Longevity  | 07/01/16  | 06/27/16 |
|               |                |                | \$57,414  | \$58,494  | Adjustment | , ,       |          |
| Anthony       |                | Maintenance -  | (Step     | (Step     | in         |           |          |
| Giacona       | Maintenance    | Grounds        | 13L)      | 13L)      | Longevity  | 07/01/16  | 06/27/16 |
|               |                |                | ,         | ,         | Adjustment |           |          |
| Benjamin      |                |                | \$44,454  | \$44,784  | in         |           |          |
| Gutierrez     | Custodian      | SBHS           | (Step 8)  | (Step 8)  | Longevity  | 07/01/16  | 06/27/16 |
|               |                |                | •         |           | Adjustment |           |          |
|               |                |                | \$60,914  | \$61,144  | in         |           |          |
| Alvin Lugo    | Maintenance    | Maintenance    | (Step 13) | (Step 13) | Longevity  | 07/01/16  | 06/27/16 |
|               |                |                | \$61,414  | \$62,744  | Adjustment |           |          |
| Donald        | Maintenance -  |                | (Step     | (Step     | in         |           |          |
| Masucci       | HVAC           | Maintenance    | 13L)      | 13L)      | Longevity  | 07/01/16  | 06/27/16 |
|               |                |                |           |           | Adjustment |           |          |
|               |                | Crossroads     | \$43,154  | \$43,639  | in         |           |          |
| Thomas Mullen | Custodian      | North          | (Step 7)  | (Step 7)  | Longevity  | 07/01/16  | 06/27/16 |
|               |                |                | •         |           | Adjustment |           |          |
| Jerry         | Maintenance -  |                | \$61,414  | \$61,639  | in         |           |          |
| Reifsnyder    | Plumbing       | Maintenance    | (Step13)  | (Step 13) | Longevity  | 07/01/16  | 06/27/16 |
| *             |                |                | \$61,414  | \$62,414  | Adjustment |           |          |
| Michael       | Maintenance    |                | (Step     | (Step     | in         |           |          |
| Robinson      | Mechanic       | Transportation | 13L)      | 13L)      | Longevity  | 07/01/16  | 06/27/16 |

**2.13 Approved Substitute Paraprofessional** – That the Board of Education approve the following Substitute Paraprofessionals rate and step:

| Name            | Rate/Step        | <b>Effective Date</b> |  |  |
|-----------------|------------------|-----------------------|--|--|
| Thomas Hoffmann | \$11.50 (Step 1) | 06/22/16              |  |  |
| Niki Ivey       | \$11.50 (Step 1) | 06/22/16              |  |  |
| Cherine Swedan  | \$11.19 (Step 2) | 12/01/15              |  |  |

**<u>2.14 Approve Job Description</u>** – That the following job description be approved:

| Title               | Effective Date |  |  |
|---------------------|----------------|--|--|
| Human Resources     |                |  |  |
| Administrative Data |                |  |  |
| Secretary           | 07/18/16       |  |  |

**2.15** Approve Change in Rate/Assignment for Community Education Summer Staff - That the Board of Education approve the following change in rate and or assignment for Community Education summer staff:

|            | Assignment-  | Assignment-   | Program/  | From       | To Rate    | Effective | Previously |             |
|------------|--------------|---------------|-----------|------------|------------|-----------|------------|-------------|
| Name       | From         | To            | Location  | Rate/Step  | Step       | Date      | Approved   | Reason      |
|            |              | Jr. Counselor |           |            |            | July 18,  | June 13,   | Increased   |
| Jess Risch | Volunteer    | Sports        | SBHS      | \$0.00     | \$8.38/hr  | 2016      | 2016       | enrollment  |
|            |              |               | Day       |            |            |           |            |             |
|            |              |               | Camp-     |            |            |           |            | Proof of    |
| Gihan      | Spec Support |               | Brunswick |            |            | June 27,  | June 13,   | degree      |
| Shehata    | Counselor    | Same          | Acres     | \$11.85/hr | \$12.85/hr | 2016      | 2016       | received    |
| Maggie     | Sports Jr.   | Sports        | Sports-   |            |            | July 5,   | June 13,   | Incorrectly |
| Kaplan     | Counselor    | Counselor     | SBHS      | \$8.38/hr  | \$10.00/hr | 2016      | 2016       | entered     |

**2.16** Approve Change in Dates of Employment for Community Education Staff – That the Board of Education approve the following change in date of employment for the following Community Education staff member:

|           |            |                  |          |          |           | Previously |            |
|-----------|------------|------------------|----------|----------|-----------|------------|------------|
| Name      | Assignment | Program/Location | From     | TO       | Effective | Approved   | Reason     |
| Camryn    | Sports Jr. |                  | July 15, | July 29, | July 18,  | June 13,   | Increased  |
| Meranchik | Counselor  | Sports-SBHS      | 2016     | 2016     | 2016      | 2016       | enrollment |

**2.17 Approve Community Education Summer Staff** – That the Board of Education approve the following Community Education summer staff, day camps, enrichment camps and sports camps for 2016:

|                    |            |                  | Stipend /  | Effective       |
|--------------------|------------|------------------|------------|-----------------|
| Name               | Assignment | Program/Location | Rate       | Date            |
| Jennifer           |            | Enrichment-      |            | August 8-12,    |
| Duvelsdorf         | Nurse      | Brooks Crossing  | \$42.50/hr | 2016            |
|                    |            | Enrichment-      |            | July 19-29,     |
| Sriram Kannan      | Volunteer  | Brooks Crossing  | \$0.00     | 2016            |
|                    | Sports Jr. |                  |            |                 |
| Julia A. Siciliano | Counselor  | Sports-SBHS      | \$8.38/hr  | July 5-29, 2016 |

Yes: Dr. Stephen F. Parker, Mr. Daniel Boyle, Mrs. Azra Baig, Mr. Patrick Del Piano,

Mr. Deven M. Patel and Mr. Arthur Robinson

No: None

#### **PUBLIC COMMENTS** - None

<u>BOARD COMMENTS /COMMUNICATIONS</u> - Mr. Boyle acknowledged the four boy scouts seated in the back of the auditorium.

There was a motion by Mr. Robinson, seconded by Mr. Boyle to move to Executive Session at 7:19 pm:

BE IT RESOLVED, That the Board of Education of the Township of South Brunswick hereby moves to go into Executive Session, in accordance with Sunshine Law, Chapter 231 of the Public Laws of 1975 (N.J.S.A.) 10:4-6 through 10:4-21), to discuss the following:

X Personnel Items

X Board of Education Self-Evaluation Survey

X Superintendent Search

X Pending or anticipated litigation

BE IT FURTHER RESOLVED, that the discussion conducted in Executive Session can be disclosed to the public at such time as the matters have been resolved. Formal action may be taken at any meeting.

Respectfully submitted,

Thaddeus Thompson

Business Administrator/Board Secretary